



Community Area Grant Application Form 2012/2013

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form
PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

To fund projects up to £1,000 without the need for matched funding

To fund up to 50% of projects costs of projects over £1,000

Maximum Grant £5,000

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. [\(See Section 2 for contact details\)](#)

Please contact your Community Area Manager before completing your application

[\(See Section 3 for contact details\)](#)

1. Your organisation or group

Name of organisation	SOUTH NEWTON CRICKET CLUB		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify		

2. Your project

Project Title/Name	GRASS-CUTTING, REPLACEMENT MOWER		
What is your project about and what does it aim to achieve? <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	The cricket club maintain the village recreation ground grass-cutting on behalf of all village teams and residents. The existing machine is broken and needs replacement.		

In which community area does your project take place? (Please give name – see section 3)	SOUTH WEST WILTSHIRE		
I/we have discussed our project with the town/parish council?	Yes <input type="checkbox"/>	Date	No <input checked="" type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input type="checkbox"/>	Date	No <input checked="" type="checkbox"/>

Where will your project take place?	STOFORD (SOUTH NEWTON & STOFORD RECREATION GROUND)	
When will your project take place?	AS SOON AS MONEY AVAILABLE - URGENT	
How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? <i>Important: Please do not type/write in paragraphs - This section is limited to 800 characters only (inclusive of spaces)</i>	RECREATION GROUND IN CONSTANT USE BY COMMUNITY. MOWER BROKE DOWN SEPT 2012.	
How many people will benefit from your project?	CRICKET TEAM, 4 FOOTBALL TEAM + WHOLE COMMUNITY AT LARGE	
How does your project demonstrate a direct link to the local community plan for your area (see www.wiltshire.gov.uk/areaboards) or priorities of your area board?	2. HEALTH & ENVIRONMENT KEEPING AREA AVAILABLE FOR SPORTS USE TO PREVENT HEALTH ISSUES.	
Please provide a reference/page no.		
Any other information about your project. (Limited to a 1000 characters)		
SOUTH NEWTON & STOFORD HAVE LIMITED COMMUNAL SPACE DUE TO THE A36 RUNNING THROUGH THE VILLAGES. THE RECREATION GROUND PROVIDES AN ESSENTIAL HUB AND WOULD NOT BE USED SO EXTENSIVELY IF IT WAS POORLY MAINTAINED.		
To be completed ONLY where town/parish councils are making an application		
Is your project one which parish/town councils have powers to raise local taxes to fund?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Could your project be funded from your reserves?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

BUT ASAP AS HAVING TO CONTRACT OUTSIDE AGENCIES WHICH IS EXTENSIVE, + NOT SUSTAINABLE.

3. Management

How many people are involved in the management of your group/organisation?
Of these, how many are:

Over 50 years	Male	<input type="text" value="3"/>	Female	<input type="text"/>
25 – 50 years	Male	<input type="text" value="6"/>	Female	<input type="text" value="1"/>
Under 25 years	Male	<input type="text" value="2"/>	Female	<input type="text"/>
Disabled People	Male	<input type="text" value="1"/>	Female	<input type="text"/>
Black and Minority Ethnic people	Male	<input type="text"/>	Female	<input type="text"/>

THIS CONSTITUTES
THE MANAGEMENT
COMMITTEE OF
THE CRICKET
CLUB ONLY.

If your project will continue after the Wiltshire Council funding runs out, how will you continue to fund it?

N/A

How will you know whether your project has made a difference in the community? What information will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

FEEDBACK FROM LOCAL ORGANISATIONS.

Has Charities Information Bureau (CIB) helped you with this application/to seek funding for this project?

Yes

Date contacted CIB

No

To whom have you applied for funding for this project (other than Wiltshire Council)?

Name of Funder

Amount Applied For

Amount Received

Please list with amount applied for and whether you have been successful

Have you or do you intend to apply for a grant from another area board within this financial year?

Yes

No

If yes, please state which one(s).

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes

No

4. Information relating to your last annual accounts (if applicable)

Year ending: 30/12/11	Month: 12	Year: 2011
A - Total income:	£ 1,744.50	
B - Minus total expenditure:	£ 4,142.50	
Surplus/deficit for year: (A minus B)	£ 2,398	
Free reserves currently held (i.e. money not committed to other projects/operating costs)	£ 281.22	

5. Financial information – If you can claim back V.A.T. please exclude VAT from the figures you provide us. If you have to pay the V.A.T then please include V.A.T. in the figures you provide us.

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
	£		P/C	£
NEW MUSIGWARNA LAWN MOWER	12594	Own fundraising/reserves	(P)	£1,000
	£			£
	£	Parish/town council	(P)	£2,000
	£			£
	£	Trusts/foundations		£
	£			£
	£	In kind		£
	£			£
	£			
	£	Other	(P)	£3,300
	£			£
	£			£
Total Project Expenditure	£ 12594	Total Project Income		£

Total project income B	£ 6,300
Total project expenditure A	£ 12,594
Project shortfall A – B	£ 6,294
Grant sought from Wiltshire Council Area Board	£ 6,294
Bank Details	
Please give the name of the organisations' bank account e.g. Barclays	
Please give the name of the organisations' bank account e.g. Chippenham Scouts	

6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered

Enclosed (please tick)

- All written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

7. Declaration (on behalf of organisation or group) – I confirm that...

- This application meets all the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If a grant is received, I will provide copies of all receipts and invoices associated with the grant and provide information and photographs to demonstrate how the grant was spent.
- That any other form of licence or approval for this project has been received prior to submission of this grant application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.
- Child Protection Safeguarding Adults
- Public Liability Insurance Equal opportunities
- Access audit Environmental impact
- ~~Planning permission applied for (date) or granted (date)~~ N/A .
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Date:

Position in organisation:

22.11.12

Please return your completed application to the appropriate Area Board Locality Team (see section 3)

